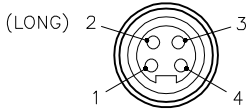
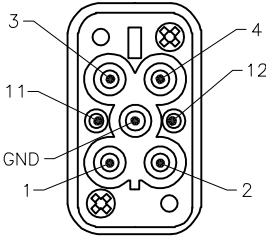
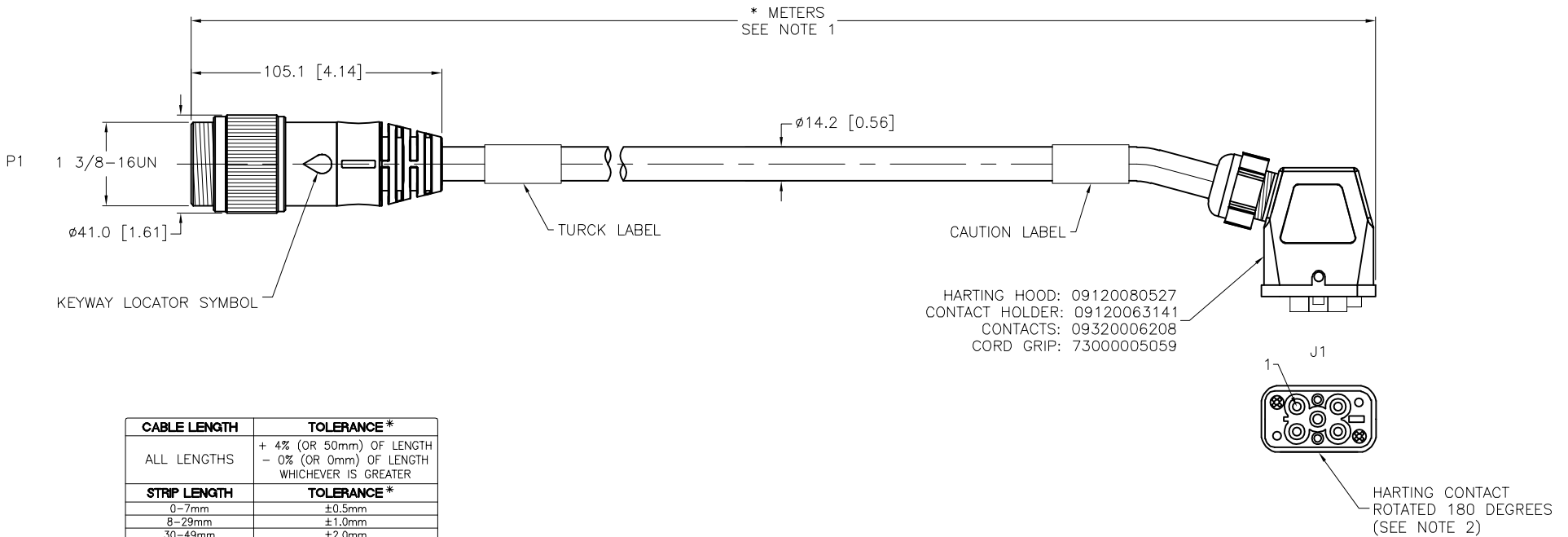


MALE END VIEW (P1)		FEMALE END VIEW (J1)		SPECIFICATIONS	
 1 = BLACK 2 = GREEN/YELLOW 3 = RED 4 = WHITE		 1 = BLACK 2 = WHITE 3 = RED ⊕ = GREEN/YELLOW 4 = N/C 11 = N/C 12 = N/C		CONTACT CARRIER MATERIAL/COLOR	PVC/BLACK (P1)
				MOLDED MATERIAL/COLOR	PVC/BLACK (P1)
				CONTACT MATERIAL/PLATING	BRASS or COPPER/GOLD (P1)
				COUPLING NUT MATERIAL/FINISH	ALUMINUM/CLEAR-ANODIZED (P1)
				OUTER CABLE JACKET MATERIAL/COLOR	TPE/BLACK
				CONDUCTOR INSULATION MATERIAL	PVC/NYLON (NYLON OVERCOAT)
				NUMBER OF CONDUCTORS [AWG]	4x10 AWG
				TEMPERATURE RANGE	-40°C to +90°C (-40°F to +194°F)

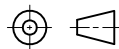


CABLE LENGTH	TOLERANCE *
ALL LENGTHS	+ 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER
STRIP LENGTH	TOLERANCE *
0-7mm	±0.5mm
8-29mm	±1.0mm
30-49mm	±2.0mm
50-69mm	±3.0mm
70-100mm	±4.0mm
OVER 100mm	±5.0mm
* UNLESS OTHERWISE SPECIFIED	

NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
2. "/S3276" DESIGNATES TPE CABLE.
3. "/S3334" DESIGNATES HARTING CONTACT ROTATED 180 DEGREES FROM STANDARD.
4. "/S4000" DESIGNATES TC-ER CABLE WITHOUT STOOW APPROVAL.
5. SERIALIZED PRODUCT LABEL

SOURCE DRAWING - FOR REFERENCE ONLY

1. "1" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS. 2. "/S3276" DESIGNATES TPE CABLE. 3. "/S3334" DESIGNATES HARTING CONTACT ROTATED 180 DEGREES FROM STANDARD. 4. "/S4000" DESIGNATES TC-ER CABLE WITHOUT STOOW APPROVAL. 5. SERIALIZED PRODUCT LABEL					RELATED DOCUMENTS		3RD ANGLE PROJECTION		THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.		3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us					
					1. 2. 3. 4.											
					MATERIAL		ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY				DRFT TV		DATE 08/03/16		DESCRIPTION	
											APVD E.S.		SCALE 1=2.7		GSDA 40 HANQWP4/2-*M/S3276/S3334/S4000	
					FINISH		CONTACT TURCK FOR MORE INFORMATION				UNIT OF MEASUREMENT MILLIMETER [INCH]				IDENTIFICATION NO.	
								D								
D	UPDATED DRAWING			AS	03/04/25	81028		DO NOT SCALE THIS DRAWING		FILE: 777038036		SHEET 1 OF 1				
REV	DESCRIPTION			BY	DATE	ECO NO.										